



**LANCASTER  
CITY COUNCIL**

*Promoting City, Coast & Countryside*

**INDIVIDUAL CABINET MEMBER AND OFFICER DELEGATED DECISIONS**

**FRIDAY, 26 APRIL 2019**

Please find enclosed a Decision Notice in connection with the following:

**ODD27 Re-Roofing Programme 2019/2020 (Page 1)**

Please note that this is subject to call-in.

**Queries regarding these documents**

Please contact Tessa Mott, Democratic Services - telephone 01524 582074, or e-mail [tmott@lancaster.gov.uk](mailto:tmott@lancaster.gov.uk).

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Published on FRIDAY, 26 APRIL 2019

**EXECUTIVE DECISIONS TAKEN BY DELEGATED OFFICER  
NOTICE OF DECISION**

*THIS SECTION TO BE COMPLETED BY THE PORTFOLIO HOLDER AND CONTACT OFFICER*

<b>TITLE OF DECISION: RE-ROOFING PROGRAMME 2019/2020</b>			
<b>NAME OF DECISION TAKER:</b>	KIERAN KEANE		
<b>POSITION AND RESPONSIBILITY HELD:</b>	CHIEF EXECUTIVE		
<b>CONTACT OFFICER:</b>	DAVID BILLINGE		
<b>TELEPHONE:</b>	01524 582417		
<b>E-MAIL:</b>	<a href="mailto:dbillinge@lancaster.gov.uk">dbillinge@lancaster.gov.uk</a>		
<b>Details of Decision:</b>			
That WRPS Ltd be awarded the contract for the re-roofing of the Council owned properties on the Vale, Rylands and Ridge Estate, together with a number of miscellaneous properties within the City as detailed in the tender documents.			
<b>Reasons for the decision:</b>			
Tenders from six contractors were received after an open tender advertised through the ProContract Web Portal and evaluated on a Quality Price Matrix and that the tender from WRPS Ltd represented the most economically advantageous tender for the Council.			
<b>IS THE DECISION URGENT</b>			
No			
<b>PLEASE DELETE AS APPROPRIATE AND GIVE REASONS FOR URGENCY BELOW:</b>			
N/A			
<b>I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE IN ALL THE CIRCUMSTANCES. (IN ACCORDANCE WITH SECTION 17 OF THE OVERVIEW &amp; SCRUTINY PROCEDURE RULES)</b>			
<b>SIGNATURE OF THE OVERVIEW &amp; SCRUTINY CHAIRMAN: N/A</b>			
<b>SIGNATURE OF DECISION TAKER:</b>			
		Kieran Keane	
<b>DATE:</b>			
		26.04.19	
<i>THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES</i>			<b>REF NO.</b>
			ODD27
<b>DATE DECISION TAKEN:</b>	26.04.19	<b>DATE RECEIVED BY DEMOCRATIC SERVICES:</b>	26.04.19
<b>DATE DECISION PUBLISHED:</b>	26.04.19	<b>IMPLEMENTATION DATE (publication day + 5 working days):</b>	07.05.19